

"No man thinks more highly than I do of the patriotism, as well as abilities, of the very worthy gentlemen who have just addressed the House. But different men often see the same subject in different lights; and, therefore, I hope it will not be thought disrespectful to those gentlemen if, entertaining as I do opinions of a character very opposite to theirs, I shall speak forth my sentiments freely and without reserve. This is no time for ceremony. The question before the House is one of awful moment to this country. For my own part, I consider it as nothing less than a question of freedom or slavery; and in proportion to the magnitude of the subject ought to be the freedom of the debate. It is only in this way that we can hope to arrive at truth, and fulfill the great responsibility which we hold to God and our Country. Should I keep back my opinions at such a time, through fear of giving offense, I should consider myself as guilty of treason towards my country, and of an act of disloyalty toward the Majesty of Heaven, which I revere above all earthly kings.

Mr. President, it is natural to man to indulge in the illusions of hope. We are apt to shut our eyes against a painful truth, and listen to the song of that siren till she transforms us into beasts. Is this the part of wise men, engaged in a great and arduous struggle for liberty? Are we disposed to be of the number of those who, having eyes, see not, and, having ears, hear not, the things which so nearly concern their temporal salvation? For my part, whatever anguish of spirit it may cost, I am willing to know the whole truth; to know the worst, and to provide for it.

I have but one lamp by which my feet are guided, and that is the lamp of experience.

I know of no way of judging of the future but by the past. And judging by the past, I wish to know what there has been in the conduct of the British ministry for the last ten years

to justify those hopes with which gentlemen have been pleased to solace themselves and the House. Is it that insidious smile with which our petition has been lately received? Trust it not, sir; it will prove a snare to your feet. Suffer not yourselves to be betrayed with a kiss. Ask yourselves how this gracious reception of our petition comports with those warlike preparations which cover our waters and darken our land. Are fleets and armies necessary to a work of love and reconciliation? Have we shown ourselves so unwilling to be reconciled that force must be called in to win back our love? Let us not deceive ourselves, sir. These are the implements of war and subjugation; the last arguments to which kings resort. I ask gentlemen, sir, what means this martial array, if its purpose be not to force us to submission? Can gentlemen assign any other possible motive for it? Has Great Britain any enemy, in this quarter of the world, to call for all this accumulation of navies and armies? No, sir, she has none. They are meant for us: they can be meant for no other. They are sent over to bind and rivet upon us those chains which the British ministry have been so long forging. And what have we to oppose to them? Shall we try argument? Sir, we have been trying that for the last ten years. Have we anything new to offer upon the subject? Nothing. We have held the subject up in every light of which it is capable; but it has been all in vain. Shall we resort to entreaty and humble supplication? What terms shall we find which have not been already exhausted? Let us not, I beseech you, sir, deceive ourselves. Sir, we have done everything that could be done to avert the storm which is now coming on. We have petitioned; we have remonstrated; we have supplicated; we have prostrated ourselves before the throne, and have implored its interposition to arrest the tyrannical hands of the ministry and parliament. Our petitions have been slighted; our

remonstrances have produced additional violence and insult; our supplications have been disregarded; and we have been spurned, with contempt, from the foot of the throne! In vain, after these things, may we indulge the fond hope of peace and reconciliation. There is no longer any room for hope. If we wish to be free — if we mean to preserve inviolate those inestimable privileges for which we have been so long contending — if we mean not basely to abandon the noble struggle in which we have been so long engaged, and which we have pledged ourselves never to abandon until the glorious object of our contest shall be obtained — we must fight! I repeat it, sir, we must fight! An appeal to arms and to the God of hosts is all that is left us!

They tell us, sir, that we are weak; unable to cope with so formidable an adversary. But when shall we be stronger? Will it be the next week, or the next year? Will it be when we are totally disarmed, and when a British guard shall be stationed in every house? Shall we gather strength by irresolution and inaction? Shall we acquire the means of effectual resistance by lying supinely on our backs and hugging the delusive phantom of hope, until our enemies shall have bound us hand and foot? Sir, we are not weak if we make a proper use of those means which the God of nature hath placed in our power. The millions of people, armed in the holy cause of liberty, and in such a country as that which we possess, are invincible by any force which our enemy can send against us. Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of nations, and who will raise up friends to fight our battles for us. The battle, sir, is not to the strong alone; it is to the vigilant, the active, the brave. Besides, sir, we have no election. If we were base enough to desire it, it is now too late to retire from the contest. There is no retreat but in submission and

slavery! Our chains are forged! Their clanking may be heard on the plains of Boston!

The war is inevitable — and let it come! I repeat it, sir, let it come.

It is in vain, sir, to extenuate the matter. Gentlemen may cry, Peace, Peace — but there is no peace. The war is actually begun! The next gale that sweeps from the north will bring to our ears the clash of resounding arms! Our brethren are already in the field! Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death!

Beers with Our Founding Fathers

A Patriot's view of the history and direction of our Country

Dean A. Beers, American Patriot

United States Citizen

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I pledge allegiance, to the flag
of the United States of America
and to the Republic, for which it stands
one Nation, under god, indivisible,
with Liberty and Justice for All.

"Tyranny:

When the People fear their own government

Oppression:

When the government instills fear in the People

Patriot:

Someone who, regardless of beliefs or opinion, places the welfare of the collective above their own.

Foreword



My name is Karen Beers, and I am married to the author of this book, Dean Beers. I bet you are thinking that I would agree with whatever topic Dean would write about. I beg to differ, and anyone who knows me, knows that Dean and I have different views on many topics, to include politics. I have known Dean since 1991, and he has always been very knowledgeable about the political realm, but most importantly he has always used common sense and logic when he spoke about politics. Dean has never used emotional self-serving pleas, or political correctness to get his point across.

Although I am not a fan of politics, I understand the importance of learning what politics can and cannot do for and against one's country. I am an Independent, and I can see the positive and negative regarding the two major political parties and the effects they have had, and continue to have in the United States of America (USA).

I am very proud of Dean's conviction and insight on the topics of, history, politics, and our great country. Dean is one of the most patriotic people that I have ever met, and he loves this country, and so do I. Dean wrote this book in hopes that he can help explain in layman terms the good, bad, and ugly of the past, present and future regarding the USA.

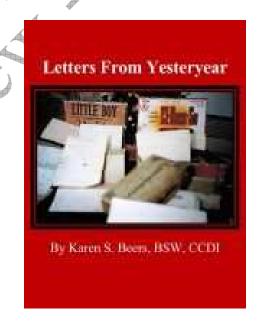
Dean has published articles, as well as two professional investigative books; and I feel this book is right up there with his professional works due to the passion he has for the topics he covers in *Beers With Our Founding Fathers*. Whether you love or hate history, you will learn from the no nonsense, straight forward knowledge and insight of Dean. You will learn about Ripple Effect Economy and Circles, and the Parasitic Cult and the effects of both. If you take nothing away from this book except pause to think, then Dean will have accomplished at least one of his goals.

Enjoy.

Karen S. Beers, BSW, CCDI

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Karen's eBook "Letters From Yesteryear", a collection of 21 letters and one post card written from 1879 to 1900, is available at www.LettersFromYesteryear.com



Prologue

This work probably started many years ago with a passion for history, and peaked as we began to see the decline of what was conceived by our Founding Fathers and all that fought, perished and even lost their lives and personal fortunes to birth this greatest nation, freedoms and concept of government.

Writing a book is long and arduous – and not as financially rewarding as many might think; not including all those more famous fiction and non-fiction writers. I know, I've written two professionally, and dozens of articles. This is not a project for financial gain. It is a project of the heart and mind. It is about the direction our Founding Fathers and Framers [for consistency, they may be interchangeable in this work] began for future generations, and the direction it has gradually taken since the early twentieth century. It is about an emotional civil war of multiple class divisions.

Our country was not founded in a day, week or year – it was decades in the formal sense, and a century and half historically. There was actually no desire to seek being an independent country, just the concept of freedoms, and respect from the crown. Citizens of the Colonies were proud to be subjects to a king. We cannot understand that thought. What we can relate to is the pride of being sovereign and passionate. Agree or disagree, we all feel pride and passion. Sadly, our Country has devolved from the intents of our Founding Fathers. This work is a chapter-by-chapter personal glimpse into the founding documents, Founding Fathers, key events and other leaders, mostly presidents.

You will not find any references in this work, or specific names of persons, places or things beyond the era of our independence. Why is that? Because the purpose of this work is to encourage you to become independent thinkers, researchers and knowledgeable and informed Patriots. In the chapter 'Tunnel Intelligence' this is expanded and details why it is important to be independently informed. You cannot change or rewrite history – it is what it is. Gradually, from our educational system to our mass media, history has been forgotten, rewritten and not learned from.

About the Author



Dean A. Beers is a United States Citizen, born in Fort Collins, Colorado. As a child he lived in Maine and Maryland until his dad retired from the Navy and the family returned to Fort Collins. He is a 7th generation native of the area. Sadly, he sees his home state spiraling in the same direction as our Country, and other states – it has been Californicated, and our Country is, too.

You have probably immediately noticed that the author is straight-forward, no nonsense and not politically correct. His words may inspire or inflame the reader -- the intent is to invoke thought. A business owner, free market capitalist pig, and firm believer in the foundation and intent of all three branches of government, state governments and local governments.

Registered as an independent, he is a Constitutionalist, fiscally conservative capitalist and agnostic (not secularist, but Judeo-Christian supporting). Dean is somewhat, perhaps very, atypical of what many would think or expect. Having many friends in all circles of life, cultures, beliefs, professions, political beliefs and religious beliefs, an open mind is important in relationships and friendships.

Dean is proudly married to his best friend and soulmate, Karen. He proudly accepted a ready-made family with Jeberly and Winter, and now three grandchildren –

Jacee (Jeberly) and identical twin grandsons, Gage and Cash (Winter); they are all within six months of the same age (and joy!).

The views expressed within are that of the author, and in the absence of any formal education in history, law or political science. No legal advice or opinion is implied.

Dedication

My first dedication is to our Founding Fathers. It is our fortune to be born, or naturalized after legal immigration, to this greatest Nation. Further dedication to all that have served, and presently serve, in the military and public safety to maintain the Freedoms granted to us by birthright. Some gave all so that we may have so much, which cannot be taken for granted. Some simply do not recognize, believe or honor our birthrights assured by the sacrifices of so many.

To my Wife for Life, who has listened to me rant and bang my head wondering how such idiocy has taken over our Country. We are Team Beers, Together We're Better – which is one of the lessons I hope to impart to every reader of this work. As with my past written works, she supported and pushed, read and proofed, researched and opined, every stage of this work. Like our life together, with her this work is possible and without her it would not be.

To my immediate family, daughters Jeberly and Winter and their families. Especially our grandchildren – Jacee, Gage and Cash. For my family there are no limits to my devotion to them. Also to my parents, who raised me to be independent, self-sufficient, and appreciative of our birthrights. To my friends and colleagues, your support is much appreciated; agree or disagree with what I have penned here.

Of course this work is dedicated to you – the reader. You may be reading this to see how a non-politician, non-talking head, lay person views our history and direction; I hope you become passionate.

"A pen is certainly an excellent instrument to fix a man's attention and to inflame his ambition." – John Adams

The Tree of Liberty

Thomas Jefferson

Letter to William Smith of November 13th 1787

Thomas Jefferson is often quoted as saying, "The tree of liberty must be refreshed from time to time with the blood of patriots..." However, it is important to read the full quote, which is very appropriate to the content and purpose of this work.

"What country before ever existed a century & a half without a rebellion? & what country can preserve it is liberties if their rulers are not warned from time to time that their people preserve the spirit of resistance? Let them take arms. The remedy is to set them right as to facts, pardon & pacify them. What signify a few lives lost in a century or two? The tree of liberty must be refreshed from time to time with the blood of patriots & tyrants."

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inference part of the original Constitution. I submit they are not simply amendments.

These should be enumerated as the First Natural Right to the Tenth Natural Right.

In conclusion, the Bill of Rights is a collective of interwoven and intra-dependent sacred unalienable birthrights. To surrender, negotiate, change or repeal one is to do so to all – and unconstitutional, moreover treasonous, without a Constitutional Convention.

A divided Bill of Rights cannot stand.

Epilogue

"What country before ever existed a century & a half without a rebellion? & what country can preserve it is liberties if their rulers are not warned from time to time that their people preserve the spirit of resistance? Let them take arms. The remedy is to set them right as to facts, pardon & pacify them. What signify a few lives lost in a century or two? The tree of liberty must be refreshed from time to time with the blood of patriots & tyrants." – Thomas Jefferson, November 13th 1787



Our Country, Declaration, Constitution and Bill of Rights encompass our freedoms and define our Country, as well as our freedoms. These are not subject to change at the whim of a person or politician to make them emotionally happy. These are collectively our rights, privileges and responsibilities. We are passionate about them. If you do not like what they represent, either do not move here or move to where they have the emotional fluff to make you happy. A Patriot is someone who, regardless of beliefs or opinions, places the welfare of the collective above their own. A Patriot is part of the solution, not the problem.

The second paragraph of our Declaration of Independence, slightly rewritten for today, might say, "We continue to hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights,

that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these several States; and such is now the necessity which constrains them to alter their present Systems of Government. The history of the present federal government is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these several States. To prove this, let Facts be submitted to a candid world."

At the writing of this work, there is growing concern anger, angst and distrust with the violations of rights. There is not enough outrage. It is easy to not see, or ignore, violations of those that may be 'undeserving' (many see criminal defendants as undeserving), but when the violations start impacting people that did not think it could happen...perhaps the alarm across communication and social networks start to sound –

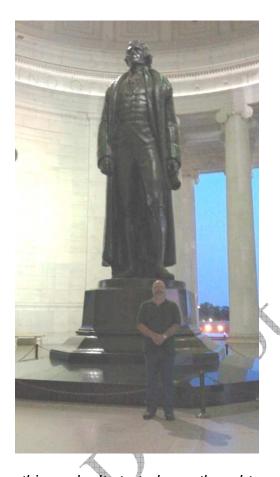
like Paul Revere's midnight ride. There are still too many people uninformed to what their rights are, and rights exist not as a privilege, but as a protection

To be clear, I am not advocating anything more than patriotic synergy to return our Country to the stature of the greatest Nation it is. I am unequivocally opposed to nationalization of anything which is not within the purpose of governing – socialism. I am unequivocally opposed to any action that encroaches on the freedoms of our individual, state and national sovereignty by any person or entity foreign or domestic. I have some faith remaining in our citizens that have been victimized and indoctrinated by the Parasitic Cult; however, none in our elected leaders – the emotional hags who are the Parasitic Cult; it is our Country; let us begin to act like it. We can no longer afford to ignore our history, heritage and culture. Our Country must pay attention to these key common themes of campaigns, politics and rhetoric: 1) A form of indentured servitude or slavery through illegal immigration pandering; 2) A form of indentured servitude or slavery through perpetual unearned taxpayer funded government handouts; 3) Continuing the divisiveness needed to feed the disparity of socioeconomic classes; and 4) Vote pandering. These foment the self-perpetuating victim and pathological indoctrination of the Parasitic Cult. These breed socialism – a national and international Ponzi scheme of indescribable proportions and consequences.

Remember these two things about the government and spending: 1) The 'public debt' is our debt and no one else's; and 2) There are not government funds, grants, loans, etc. – these are our monies and no one else's.

The history presented in this work ends at with the ratification of our Bill of Rights, but our history, of course, does not. One significant event was another revolution – the

American Civil War from 1861 to 1865. Often also referred to as the War of Northern Aggression, it was a War of States' Rights. It was a war in which growing animosity – political and socioeconomic disparity – would lead to the severing of the bonds that held the states together. The federal government suspended rights of citizens and engaged in a war to enforce federal powers over state sovereignty. But, that is perhaps another book, but an important lesson to look into as we decide the direction of our Country.



Thank you for digesting this work. It started as a thought process to vent, and became a personal project to share – "Together We're Better" – and developed into a daily passion. It is time to restore the balance of We the People, By the People and For the People. Let's Roll!*

Dean A. Beers

United States Citizen

American Patriot

* The reported action words of Todd Beamer, who with other heroes of United Flight 93 on September 11th 2001, although unarmed and held hostage by armed terrorists, overcame their enemies to crash the passenger jetliner into a farm field near Shanksville, Pennsylvania. Their unarmed heroic actions prevented the suicidal flight from hitting its target in Washington, DC. That day, three other flights were taken over by armed terrorists overcoming unarmed passengers. Unable to act in time, two flights were crashed into the World Trade Center buildings in New York City and one into the Pentagon in Washington, DC. We must remember these words, heroes and actions. Our Country and our Constitution must be defended and protected from enemies, both foreign and domestic.

This work is dedicated to the memory and actions of all heroes of this greatest Nation throughout history. Together We're Better – and these will not be in vain.



Star Spangled Banner

Our National Anthem

Oh, say can you see by the dawn's early light

What so proudly we hailed at the twilight's last gleaming?

Whose broad stripes and bright stars thru the perilous fight,

O'er the ramparts we watched were so gallantly streaming?

And the rocket's red glare, the bombs bursting in air,

Gave proof through the night that our flag was still there.

Oh, say does that star-spangled banner yet wave

O'er the land of the free and the home of the brave?



"It is in vain, sir, to extentuate the matter. Gentlemen may cry, Peace, Peace — but there is no peace. The war is actually begun! The next gale that sweeps from the north will bring to our ears the clash of resounding arms! Our brethren are already in the field! Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death!"

Patrick Henry, March 23rd 1775 – at the Virginia Provincial Convention

Fiscal Culture of Capitalism vs. Parasitic Cult of Socialism

The history of a Government of the People, by the People and For the People to a Socialist Government of the People, by the Government, for the Government — Socialism. It is one or the other, we cannot have it both ways.

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